

This is a data capture form only – all applications must be made using our Online Mortgage Application Service

NB The order of questions on this form follows the data capture order in our online portal

INTERMEDIARY DETAILS

| Intermediary Name | | |
|---------------------------|---------------------|--------------------------|
| Company Name | | |
| FCA Status | Directly Authorised | Appointed Representative |
| FCA Number | | |
| Registered Address | | |
| Principal FCA Number/Name | | / |
| Is sale advised? | Yes | No |
| How was the sale made? | Face to face | Non face to face |
| Name of Network | | |
| Name of Mortgage Club | | |



PRE-REQUISITE QUESTIONS

| Does the application meet the following minimum standards? | Tick boxes below | Notes |
|---|------------------|-------|
| Has the applicant(s) previously been convicted of fraud, terrorism, organised crime, money laundering, arson or possession or supply of drugs? | Yes No | |
| Is the property in Northern Ireland? | Yes No | |
| Does the property require a stage build mortgage? | Yes No | |
| Is the property subject to shared ownership/ shared equity? | Yes No | |
| Does the property meet the security criteria? | Yes No | |
| Are all applicants UK taxpayers? | Yes No | |
| All applicants have a valid work permit or statutory ability to be employed? | Yes No | |
| Has the applicant(s) missed any payments on any mortgage or secured lending in the last 6 months? | Yes No | |
| Has the applicant(s) previously been party to a mortgaged property that has been repossessed? | Yes No | |
| Does either applicant have any criminal convictions other than those which are spent under the Rehabilitation of Offenders Act 1974 (or equivalent), or any pending prosecutions in relation to any aspect of dishonesty, such as theft, robbery, fraud or arson; which may have bearing on your future employment or the likely conduct of the mortgage? | Yes No | |

LOAN DETAILS

| Loan Purpose | |
|---|--|
| First-Time Buyer | Yes No |
| Right to Buy? | Yes No |
| Estimated Value/Purchase Price | £ |
| Loan Amount | £ |
| Term | years months |
| Repayment Type | Capital Repayment (interest only not available from TML) |
| Will this be applicant's main residence | App 1 Yes No |
| | App 2 Yes No |



| If purchase, please provide the source and amount of deposit | | | | | | | | | | |
|--|---------------------------------|----------------------------------|-------------|--------------------------|-------------------------------------|--------------------------|--------------|--|-------------------------|--|
| Savings | Sale of Existing Property | Sale of Shares/ Investment | Inheritance | Family Gifted Deposit | Equity Gifted Deposit | Builder Ve Depos | | | Personal/ cured Loan | |
| £ | £ | £ | £ | £ | £ | £ | £ | | | |
| Other (if other, please provide details) If remortgage, how are funds being used? | | | | | | | | | | |
| Debt Consolidatio | Repay Existing Mortgage | Improveme | ents Holida | y Car Purchase | Invest in / Purchase Business | Buy to Let Investment | Holio Hor | | Purchase Equity | |
| £ | £ | £ | £ | £ | £ | £ | £ | | £ | |
| Other (if other, please provide details) | | | | | | | | | | |

APPLICANT DETAILS

| | Applicant 1 | Applicant 2 |
|-------------------------------------|----------------|----------------|
| Title | | |
| First Name | | |
| Middle Name | | |
| Surname | | |
| Date of Birth | / / | / / |
| National Insurance Number | | |
| Estimated Retirement Age | | |
| Gender | | |
| Nationality | | |
| Permanent Right to Reside in the UK | Yes No | Yes No |
| Length of Residency | Years: Months: | Years: Months: |
| From Birth | Yes No | Yes No |
| Diplomatic Immunity | Yes No | Yes No |



| Marital status (choose one): | Appli | cant 1 | Applicant 2 | | | |
|--|-------|--------|-------------|----|--|--|
| Single | Yes | No | Yes | No | | |
| Married | Yes | No | Yes | No | | |
| Civil Partnership | Yes | No | Yes | No | | |
| Divorced | Yes | No | Yes | No | | |
| Separated | Yes | No | Yes | No | | |
| Living with Partner | Yes | No | Yes | No | | |
| Common Law | Yes | No | Yes | No | | |
| Annulled Civil | Yes | No | Yes | No | | |
| If the applicant has been known by another name in the last 6 years, please provide full details (including title) | | | | | | |

| Address Details & History (please provide address history to cover the last 3 years) | | | | | | | | |
|--|--------------------------------|----------------------------|----------------------------|--|--|--|--|--|
| Current Address | Address Line 1 | | | | | | | |
| | Address Line 2 | | | | | | | |
| | County | | | | | | | |
| | Postcode | | | | | | | |
| | Length of time at this address | Years: Months: | Years: Months: | | | | | |
| | Residential Status at this | Owner with Mortgage | Owner with Mortgage | | | | | |
| | address (choose one) | Owner without Mortgage | Owner without Mortgage | | | | | |
| | | Renting - Private Landlord | Renting – Private Landlord | | | | | |
| | | Renting – Local Authority/ | Renting - Local Authority/ | | | | | |
| | | Renting – Letting Agent | Renting – Letting Agent | | | | | |
| | | Living with Relatives | Living with Relatives | | | | | |
| | | Living with Friends | Living with Friends | | | | | |



| Previous Address | Address Line 1 | | |
|----------------------|--------------------------------|---|---|
| | Address Line 2 | | |
| | County | | |
| | Postcode | | |
| | Length of time at this address | Years: Months: | Years: Months: |
| | Residential Status at this | Owner with Mortgage | Owner with Mortgage |
| | address (choose one) | Owner without Mortgage | Owner without Mortgage |
| | | Renting - Private Landlord | Renting – Private Landlord |
| | | Renting - Local Authority/ Social Landlord | Renting - Local Authority/ Social Landlord |
| | | Renting - Letting Agent | Renting - Letting Agent |
| | | Living with Relatives | Living with Relatives |
| | | Living with Friends | Living with Friends |
| Previous Address | Address Line 1 | | |
| | Address Line 2 | | |
| | County | | |
| | Postcode | | |
| | Length of time at this address | Years: Months: | Years: Months: |
| | Residential Status at this | Owner with Mortgage | Owner with Mortgage |
| | address (choose one) | Owner without Mortgage | Owner without Mortgage |
| | | Renting - Private Landlord | Renting – Private Landlord |
| | | Renting - Local Authority/ Social Landlord | Renting - Local Authority/ Social Landlord |
| | | Renting - Letting Agent | Renting - Letting Agent |
| | | Living with Relatives | Living with Relatives |
| | | Living with Friends | Living with Friends |
| Additional Address I | nformation | | |

Additional Notes:

The Mortgage Lender Limited is authorised and regulated by the Financial Conduct Authority (Financial Services Firm Reference Number 707058). Registered in England & Wales as company number 9280057. Registered office address: Fifth Floor, 100 Victoria Street, Bristol BS1 6HZ.



EMPLOYMENT

| Employment Status | Applicant 1 | Applicant 2 | | | |
|--|-----------------|-------------|--|--|--|
| Employed | Yes No | Yes No | | | |
| Self-Employed | Yes No | Yes No | | | |
| Fixed Term Contract | Yes No | Yes No | | | |
| Retired | Yes No | Yes No | | | |
| Unemployed | Yes No | Yes No | | | |
| Homemaker | Yes No | Yes No | | | |
| More than 25% shareholding of company? | Yes No | Yes No | | | |
| Employed by a family member? | Yes No | Yes No | | | |
| Has contract previously been renewed? | Yes No | Yes No | | | |
| Renewal of contract or alternative been secured? | Yes No | Yes No | | | |
| Employed Occupation & Income | | | | | |
| Full-time | Yes No | Yes No | | | |
| Occupation | | | | | |
| Start date of employment (mm/yy) | / | / | | | |
| Basic salary (annual income) | £ | £ | | | |
| Overtime | £ | £ | | | |
| Commission | £ | £ | | | |
| Bonus | £ | £ | | | |
| Allowance | £ | £ | | | |
| Previous Employment (if current employment is less | than 12 months) | | | | |
| Occupation | | | | | |
| Start date (mm/yy) | / | / | | | |



EMPLOYMENT

| Secondary Income – Secondary Employment Status | Applicant 1 | Applicant 2 | | |
|--|---|-----------------------------------|--|--|
| Employed | Yes No | Yes No | | |
| Self-Employed | Yes No | Yes No | | |
| Fixed Term Contract | Yes No | Yes No | | |
| Retired | Yes No | Yes No | | |
| Unemployed | Yes No | Yes No | | |
| Homemaker | Yes No | Yes No | | |
| More than 25% shareholding of company? | Yes No | Yes No | | |
| Full time | Yes No | Yes No | | |
| Fixed contract? | Yes No | Yes No | | |
| Has contract previously been renewed? | Yes No | Yes No | | |
| Renewal of contract or alternative been secured? | Yes No | Yes No | | |
| Secondary Occupation & Income | | | | |
| Full-time | Yes No | Yes No | | |
| Occupation | | | | |
| Start date of employment (mm/yy) | / | / | | |
| Basic salary (annual income) | £ | £ | | |
| Overtime | £ | £ | | |
| Commission | £ | £ | | |
| Bonus | £ | £ | | |
| Allowance | £ | £ | | |
| Self-Employment - please provide your confirmed income for | at least 1 year (please provide 2 years | of confirmed income if available) | | |
| Occupation | | | | |
| Date Commenced Trading (mm/yy) | / | / | | |
| Percentage of Business Owned | % | % | | |
| Earned income Year ending / | £ | £ | | |
| Year ending / | £ | £ | | |

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| | | | | | | | reall | ife lending | 1 | |
|---|-------------|--------|------------|-------|----------|----------------|---------|-------------|------|----|
| Other Sources of Income | | | | | | | | | | |
| Investment | £ | | | | | £ | | | | |
| Dividends/Drawings | £ | | | | | £ | | | | |
| Pension (Private / Company / State) | £ | / | / | | | £ | / | / | | |
| Maintenance | £ | | | | | £ | | | | |
| Child Benefit | £ | | | | | £ | | | | |
| Working Tax Credit / Child Tax Credit / Universal Credit equivalent | £ | | | | | £ | | | | |
| Other (Please provide details) | | | | | | | | | | |
| Lending into Retirement (if the loan extends Source of Income (Retired) | beyond reti | reme | nt, pleas | e co | mplete 1 | the followin | g sect | tions) | | |
| State Pension | £ | | | | | £ | | | | |
| Private Pension | £ | | | | | £ | | | | |
| Investment Income | £ | | | | | £ | | | | |
| Other (Please provide details) | | | | | | | | | | |
| Does the applicant foresee any changes in the leve mortgage repayments? If yes, please provide detai | | ome o | r expendit | ure v | which ma | y affect their | ability | y to meet | | |
| | | | | | | | | | | |
| Credit Commitments for joint applicants - if r given only once | mortgages o | or otl | ner comm | hitm | ents are | shared the | inforr | nation sh | ould | be |
| Monthly Rental Commitment (if applicable) | £ | | | | | £ | | | | |
| Current Residential Mortgages | | | | | | | | | | |
| To be redeemed on completion | Yes | | No | | | Yes | | No | | |
| Reasons for not redeeming on completion | | | | | | | | | | |
| Property to be let | Yes | | No | | | Yes | | No | | |

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Yes

£

£

£

Property Unencumbered

Other (provide details)

Monthly residential mortgage repayment

Residential mortgage balance outstanding

Estimated value of current residential property

No

Yes

No



| Mortgage & Secured Loan History | | | | | | | | | |
|---|------------|----------|------------|-------|-------------------|------------------|---------|------------------|-----------------------------|
| Does the applicant have any other Mortgages or Secured Loans (not BTL)? | | | | | | Yes | | | No |
| Outstanding Bala | nce (for | each lo | an) | £ | | | | | |
| Monthly Payment | t (for eac | :h loan) | | £ | | | | | |
| End Date (for eac | ch loan) | | | | | | | | |
| Repay on Comple | etion | | | | | Yes | | | No |
| Store/Credit Ca | ards | | | | | | | 1 | |
| Applicant | | Card | Provider | Last | : 4 digit numb | s of card per | Bi | alance | To be repaid on completion? |
| | | | | | | | £ | | Yes No |
| | | | | | | | £ | | Yes No |
| | | | | | | | £ | | Yes No |
| Loan & Hire Pur | rchase | | | | | | | | |
| Applicant | Lende | r | Account No | Balaı | nce | Monthly P | ayments | End Dat (mm/y | |
| | | | | £ | | | | / | Yes No |
| | | | | £ | £ | | | / | Yes No |
| | | | | £ | £ | | | / | Yes No |
| Buy To Let | Buy To Let | | | | | | | | |
| Does the applicant own any investment/buy to let properties? | | | | | | Yes | No | | Yes No |
| Total Number of Properties | | | | | | | | | |



ADVERSE CREDIT DETAILS:

| Secured Arrears | Apr | olicant 1 | | Applicant 2 | |
|---|----------------------|-----------------|--------|-----------------|--------|
| Highest level of arrears in last 12 months: | | | · | | |
| Mortgage | | Months | | | Months |
| Secured Loan | | Months | | | Months |
| Secured Loan | | Months | | | Months |
| Secured Loan | | | | | |
| Highest level of arrears in last 24 months: | | | | | |
| Mortgage | | Months | | | Months |
| Secured Loan | | Months | | | Months |
| Secured Loan | | Months | | | Months |
| Secured Loan | | Months | | 1 | Months |
| Defaults | | | | | |
| Applicant | Date Registered | Amount | | Date of Satisfa | action |
| | / / | £ | | / / | |
| | / / | £ | | / / | |
| | / / | £ | | / / | |
| County Court Judgments | | | | | |
| Applicant | Date Registered | Amount | | Date of Satisfa | action |
| | / / | £ | | / / | |
| | / / | £ | | / / | |
| | / / | £ | | / / | |
| IVA/Debt Management/Protected Trust De | ed | | | | |
| Applicant | Type (IVA/DMP/TD) | Date Registered | Amount | Date of Satisf | action |
| | | / / | £ | / / | |
| | | / / | £ | / / | |
| | | / / | £ | | |

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| Bankruptcies | | |
|--|----------------------------|-------------------|
| Applicant | Date of Order | Date of Discharge |
| | / / | / / |
| | / / | / / |
| | / / | / / |
| Repossession or Property Surrender | | |
| Applicant | Date of Repossession/Order | Date of Discharge |
| | / / | / / |
| | / / | / / |
| | / / | / / |
| Household Expenditure | Applicant 1 | Applicant 2 |
| Alimony | £ | £ |
| Council Tax | £ | £ |
| Childcare (if applicable) | £ | £ |
| Buildings & Contents Insurance | £ | £ |
| Child Maintenance | £ | £ |
| Ground Rent & Service Charge | £ | £ |
| Court Fines | £ | £ |
| Dependents | | |
| No. of non-applicant adult dependents | | |
| No. of child dependents over 5 years of age | | |
| No. of child dependents under 5 years of age | | |



PROPERTY DETAILS:

TML will instruct a standard valuation on submission of the full mortgage application. If the borrowers require a Home Buyer or full structural report, this will have to be organised independently.

| Property Address | | | | | | | |
|------------------------|------------------------|-----------------------|-------------|----------------------|--------|--------------------|-------------|
| Address Line 1 | | | | | | | |
| Address Line 2 | | | | | | | |
| Address Line 3 | | | | | | | |
| County | | | | | | | |
| Postcode | | | | | | | |
| Property Description | ı | | | | | | |
| House | Bungalow | Flat | | Studio Flat | Maisc | onette | Other |
| | | | | | | | |
| Property Type | _ | | | _ | | | |
| Detached | Semi-detached | End Terra | aced | Mid Terraced | Back t | o Back | Other |
| | | | | | | | |
| Certificate Type (if l | ess than 10 years old) | | | | | | |
| NHBC | Zurich Municipal | Building Plan Sche | Life eme | Premier Guarantee | | itects ficate | No warranty |
| | | | | | | | |
| Other | | | | | ` | | |
| Rooms | | | | | | | |
| No. of Kitchens | | | No. of Ba | athrooms | | No. of B | edrooms |
| | | | | | | | |
| Tenure | | | | | | | |
| Freehold | | Leasehold | | Commonhold | | Absolute Ownership | |
| | | | | | | | |



| Type of Purcha | se | | | | | |
|----------------------------|--|---|------------------------|--|--------------------------|---------------------------|
| Private | Purchase from Local Authority | Purchase from Housing Association | Purchase at Auction | Purchase from Landlord as Tenant | Purchase from Builder | Purchase from Relative |
| | | | | | | |
| Years remaining | on lease (if applicab | le) | | | | |
| Number of storey | /s in building (Flats/ | Apartments) | | | | |
| Floor number of | flat (Flats/Apartmer | nts) | | | | |
| Does property have a lift? | | Yes | | | No | |
| Is property a new build? | | Yes | | | No | |
| Year of construct | ion | | | | | |
| | onnected to or abov please provide deta | | Yes | Details | | No |
| | perty to be used for , for what type of bu | | Yes | Details | | No |
| a Social Housing | (s) purchase the pro Scheme? he date of purchase | | | / | / | |
| Is the property ex | x-social housing? | | Yes | | | No |
| Does the property | include more than th | ree acres of land? | Yes | | | No |



| TML Fees | Added to Loan | | | |
|------------------------------------|---------------------------------------|---------------------------------------|--|--|
| Completion Fee | Yes | No | | |
| Telegraphic Transfer Fee | Yes | No | | |
| Other Fees | Intermediary Fee | Specialist Distributor Fee | | |
| Fee Amount | £ | £ | | |
| When payable (tick appropriate) | On Application On Offer On Completion | On Application On Offer On Completion | | |
| How payable? | Paid to Broker | Paid to Packager | | |
| Refundable amount | £ | £ | | |
| Contact Details | Applicant 1 | Applicant 2 | | |
| Home Telephone Number | | | | |
| Work Telephone Number | | | | |
| Mobile Telephone Number | | | | |
| Email Address | | | | |
| Current Employment Contact Details | Applicant 1 | Applicant 2 | | |
| Company Name | | | | |
| Address 1 | | | | |
| Address 2 | | | | |
| Address 3 | | | | |
| Postcode | | | | |
| Telephone Number | Yes | No | | |



| Self-Employment Contact Details | Applicant 1 | | Applicant 2 | | | | |
|--|-------------|-------------|-------------|-----|--------|--------|--------|
| Company Name | | | | | | | |
| Telephone Number | | | | | | | |
| Address 1 | | | | | | | |
| Address 2 | | | | | | | |
| Address 3 | | | | | | | |
| Postcode | | | | | | | |
| Accountant used to prepare accounts? | Yes | No | | Yes | | No | |
| Accountant Company | | | | | | | |
| Accountant Contact Name | | | | | | | |
| Accountant Qualification | | | | | | | |
| How long has the Accountant acted for the applicant? | Y | ears | Months | | Years | | Months |
| Accountant Address 1 | | | | | | | |
| Accountant Address 2 | | | | | | | |
| Accountant Address 3 | | | | | | | |
| Accountant Postcode | | | | | | | |
| Landlord Details | | Applicant 1 | | | Applic | cant 2 | |
| Landlord Name | | | | | | | |
| Address 1 | | | | | | | |
| Address 2 | | | | | | | |
| Address 3 | | | | | | | |
| Postcode | | | | | | | |
| Date Tenancy Commenced | / | / | | / | | / | |



Arrangements for Property Access

| Provide details for the valuer to gain access to inspect the property: | | | |
|--|-----|----|--|
| Contact Name | | | |
| Contact Type (Applicant, Builder, Vendor) | | | |
| Telephone Number | | | |
| Any additional access information | | | |
| Other Occupants | | | |
| Upon completion, will there be any other occupants living at the property who are aged 17 or over? | Yes | No | |

| living at the property who are aged 17 or over? | | |
|---|------------|------------|
| If yes: | Occupant 1 | Occupant 2 |
| Name(s) | | |
| Date of Birth | / / | / / |
| Relationship to applicant | | |
| Name(s) | | |
| Date(s) of Birth | | |
| Relationship to applicant | | |
| Solicitor Details | | |

| Does the applicant wish to use The Mortgage Lender appointed solicitor? If no, please provide the applicant's solicitor details below. | Yes | No |
|--|-----|----|
| Solicitor's Firm Name | | |
| Solicitor's Name | | |
| Address 1 | | |
| Address 2 | | |
| Postcode | | |
| Contact Telephone Number | | |
| Fax Number | | |
| Email Address | | |



| Customer Direct Debit Details | | |
|-------------------------------|--|--|
| Bank Sort Code | | |
| Account Number | | |
| Account Holder Name | | |

Additional Notes:

Jan19/1.0



\$ 0118 945 2288

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